



17589 U.S. PTO  
09/11/03

# UTILITY APPLICATION

Attorney Docket No.: SOLUN.001C1

First Named Inventor: Min-Ho Chang

Title: APPARATUS AND METHOD FOR MEASURING THE  
SHAPE OF A THREE DIMENSIONAL OBJECT USING  
PROJECTED MULTI-STRIPE PATTERNS

Express Mail Label No.: EV 323 829 672 US

**Direct all correspondence to Customer No.: 20995**

Date: September 11, 2003

Page 1 of 2

## Mail Stop Patent Application

United States Patent and Trademark Office

PO Box 1450

Alexandria, VA 22313-1450

The following enclosures are transmitted herewith to be filed in the patent application of:

Inventor:

1. Min-Ho Chang

## APPLICATION ELEMENTS:

(X) Specification in 21 pages.

(X) Drawings in 14 sheets.

## CONTINUITY INFORMATION:

Application	Relationship	Parent App. No.	Filing Date	Status
This Application	Continuation of	PCT/KR02/00393	March 9, 2002	Pending

## FOREIGN CONTINUITY INFORMATION:

Country	Application No.	Filing Date	Priority Claimed
Korea	2001/12806	March 13, 2001	Yes
Korea	2002/10839	February 28, 2002	Yes

- (X) Incorporation by Reference. The entire disclosure of the prior application(s) is considered a part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

## OTHER APPLICATION PARTS:

- (X) Return prepaid postcard.

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10/661007  
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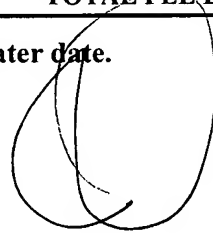
Page 2 of 2

**FILING FEES:**

The present application qualifies for small entity status under 37 C.F.R. § 1.27. The fees are calculated below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Basic Utility		2001 (\$375)		\$375
Excess Claims > 20	17 - 20 = 0	2202 (\$9)	0 x 9 =	\$0
Independent > 3	3 - 3 = 0	2201 (\$42)	0 x 42 =	\$0
			<b>TOTAL-FEE DUE</b>	<b>\$375</b>

(X) The total fees calculated above will be paid at a later date.

  
\_\_\_\_\_  
John M. Carson  
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MAIL STOP PATENT APPLICATION  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Attorney Docket No.** : SOLUN.001C1

**Applicant** : Min-Ho Chang

**For** : APPARATUS AND METHOD FOR  
MEASURING THE SHAPE OF A THREE  
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**Attorney** : John M. Carson

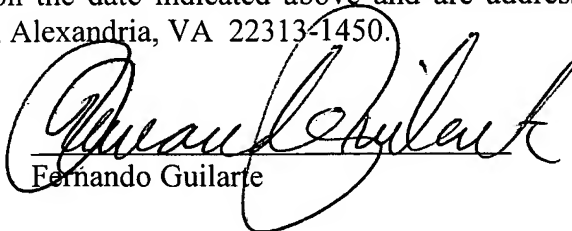
**"Express Mail"**  
**Mailing Label No.** : EV 323 829 672 US

**Date of Deposit** : September 11, 2003

I hereby certify that the accompanying

Transmittal letter; specification in 21 pages; 14 sheets of drawings; Return  
Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
Fernando Guilarte

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